



I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (10 or Sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following

44040 3440 34	1 (40) (50)	
 Case/First information rep 	orts No./Nos	
(ii)Court(s) which punished		***************************************
(iii)Police station(s)	District(s)	State(s)
(iv)Section(s)of the concerne candidate has been charged,(iv)Court (s)which framed the	d Act (s)and short description one charge(s)	of the offence (s) for which the
(v)Date(s) on which the cha	rge(s)	=======================================
(vi)Whether the sentence(s) tion	has/have been stayed by any c	ourt(s) of competent jurisdic-

Place: Nagaon - Court Premises 24/03/2011

informations:

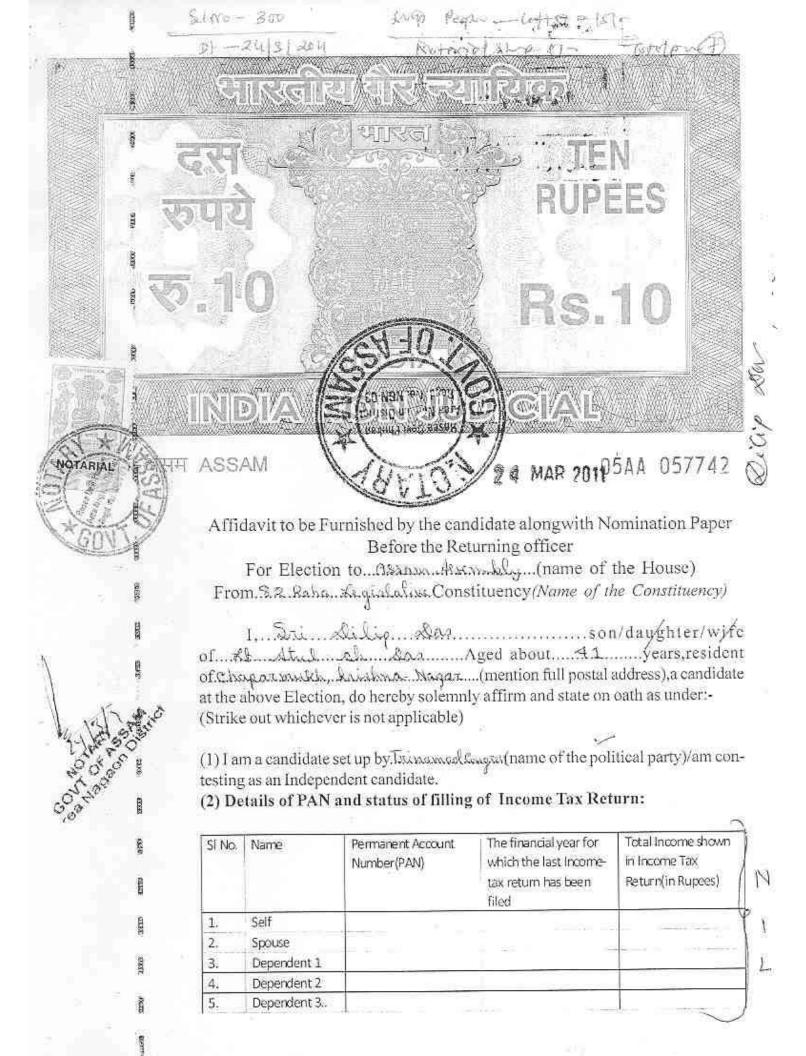
(Signature of the deponent)

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Magaon Sount this 24th day of March 2011

(Signature of Deponent)





(3) The following case(s) is /are pending against me in which cognizance has been taken by the court.

S.L. No.	Offence	Description	-
(a)	The datails of case where the court has taken cognizance, Setions of the Act, and description of the offence for which cognizance taken:		90
(b)	Name of the Court, Case No. and Date of order taking cognizance:		
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):		

(4) Cases in which i have been convicted by a court of law (other those referred to in form 26):

in form 2	(6):	
(a)	The details of case, Sections of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	

AND THE STATE OF THE PARTY OF T

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

movable assets :

Assets in Johnname indicating the extent of joint ownership will also have to be given Assets in Johnname indicating the extent of joint ownership will also have to be given Assets in Johnname indicating the extent of including Serial Number, Amount Date of Regg & Depositorine Sylvene, Name of Bank / Institution and Branch are to be given.

Value of Debendard Share / Debendards as per the current market value in Stock Exchange iff respect of listed companies and as per books in case of non-listed companies should are non-

- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spease	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in band	Rs. 3000/-	R3.	NIL	Х	У
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits		L.G.B. ehapar- rmkh	Z.		
	including saving accounts), Deposits with Financial Institutions, Non	Paka	Branch Rs. 22,000	. 1	Х	X
	Banking Financial Companies and Coop- erative societies and the amount in each such deposit	31675611 REPLOOP	034	L	١.	
(iii)	Details of investment in Bonds, Debentures/	579203.3	N	153	105	
	shares and units in companies / Mutual Funds and others and	N	1	13		2005
		L	L		X	¥
(iv)	the amount. Details of investment	L. A.C.		-0100		
(A.S.)	in NSS, Postal Savings, Insurance Policies and investment in any	Policy of	7 -	1	X	Ŷ
		Rs. 1 Lakh Bremium paid of	L	L	* "	^
		D 40 000/-				
(v)	Personal loans/advance given to any person or	N	7	N		
	entity including firm, Company, Trust etc. and	1	1	v .	X	Х
	other receivables from debtors and the amount.	L	L	L		Application Swifter
(vi)	Motor Vehicles / Aircrafts/ Yachts/ Ships	N	13	N		4 Y
	(details of Make, Regis- tration No. etc, Year of	75 (1		Х	_ ^
	Purchase and amount)		Ocold	Good		
(VII)	Jewelry, bullion and valuable thing (give details of weight and value)	N	demily Of Rs.	ehain at	X	Х
20	value)	L	25,000/-	(to senta)		

	aims / interest ross Total value	1	4 000/-	Rs. 67,000/-	Rs.	000/-	x X	X	
FIL	alls of immovable assets								
lote	Properties in joint owne	rship ia	ndicating t	he extent of j	oint c	wners	hip will al	so have to	o be
400	2.3 3/1								
90 N	Each land or building or apartment should be mentioned separately in this format)								
10.	1 100 I	Self	Spous	e Depender	nt - I	Depe	ndent-2	Depend	ent-3
TA A	asicus and and and array number (s)								
1	Area (Total measure-					11.			1
n	ment in acres)		51						
1	Whether inherited								1)
1	property (Yes or No)					Ü.,			
1	Date of purchase in case of self acquired								18.
	property						-1-	-	
1	Cost of Land (in case of purchase) at the time of purchase						r		
	Any Investment on the land by way of development, construction etc.								
	Approximate Current market value.								\sim
(ii)	Non-Agricultural Land Location (S) Survey number (S)						17		
-	Area (Total measure								
	ment in sq.ft.)						-		
	Whether inherited								
	property (Yes or No)		-			-			
	Date of purchase in	= 12/1/21							
	case of self acquired property						1		
	Cost of Land (in case of purchase) at the								1
	Any Investment on the land by way of develop-								
	ment, construction etc.						35,4311		-
-	Approximate Current					1676			
	market value.		H						
(iii)	THE RESERVE OF THE PARTY OF THE			5580 B 5500		0			
1	(including apartments)							- 4	
	-Location (s)								
1	- Survey number(s)								
WA	Bailt up Area (Total	-	200						
9.68	measurement in sq.ft)	2000							
100	Whether inherited		2					1	1
0	property (Yes or No)			755					

ŧ.

	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
9036	Toy In estment on the property by way of development.				
A TO	" marky / wirent			,	
0	Resident Juildings (including partments) Carton (s) -Survey number (s)				
	Area (Total measure- ment in sq.ft,)				
	Built up Area (Total measurement in sq.ft.) Whether inherited				
	property (Yes or No) Date of purchase in case of self acquired property.	-	-		
	Cost of property(in case of purchase) at the time of purchase				
	Any Investment on the land by way of devel- opment, construction etc.			ì	
	Approximate Current market value		-		
(v)	Others(such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above				
(6)	I give berein below the de government:- (Note: Please give separa				

S. No.	- Description	Self	Spouse(s)	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Loan or dues to Bank/ Financial Institution (s) Name of Bank or FI Amount outstanding Nature of loan				1 .	
Ate	Loan or dues to any individual / Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan.					

NO OF OR

(4)

	Any other liability				1
	Grand total of liabilities				+
	Government Dues: Dues to departments dealing with government accommodation			,	
	Dues to departments dealing with supply of water				1
	Dues to departments dealing with supply of electricity				
	Dues to departments dealing with supply of telephones/mobiles				1
	Dues to departments dealing with government transport (including aircrafts and helicopters)			30	
-	Income Tax Dues				
	Wealth Tax Dues			1	
100	Service Tax Dues		 	3	
	Municipal Property Tax Dues				
1 3	Sales Tax Dues			T CHANGE	7
1	Any other dues		 		-
	Grand total of allGovt.dues	1		**	 7

(7) Details of profession or occupation:

Self......Sulf...employed

Spouse ... House ... wife

My educational qualification is as under:
B. A (Moyer in History) from A.D.P. Callege, Magazin G. U. 1991. (Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School / College/ University and the year in which the course was completed.)

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

1.	Name of the candidate	Sh./Syht/Kylm. Lilip Das
2.	Full postal Address	Chararmich, Lushna nagai RO Chararmich 45 Rapa Sist N
3.	Number and Name of the constituency and State	82 Raha (Se) constituency
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Trina mood Congress
7	Number of cases in which conviction passed (other than those referred rm 26)	NIL

	(b) Total number of pending cases where the court (s) have taken cognizance	NI	1
5.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate		-
	(b) Spouse :		4
	(c) Dependents		
6.	Details of Assets and	liabilities in rupees	

		Description	Self	Spouse	Dependent-1	Degendent-2	Dependent - 3
A. B.		Moveable Asset (Total value) Immovable Asset	14,000/-	Ps. 69,000/-	Rs.	X	X
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL.	X	χ
	(ii)	Approximate Current Market Price of Asset (Total Value)	NIL	NIL	INI L	¥	Ý
7		Liabilities					~~~~
		(i) Government dues (Total)					1
		(ii) Loans from Bank, Financial Institutions and others (Total)					J

course) (Name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

(Give details of School/University education with full form of the certificate/diploma/degree

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4
- (b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Masgacon this the 24 th day of Monch 2013

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